

POLICY

Equality

Policy Updated	May 2022
Policy Owner:	Principal

The King's Academy has a pivotal role to play in every student's spiritual, moral, social and cultural development. Through our mission to ensure that every student learns with truth and love, we ensure that we support each student through the promotion of the Christian values of justice, grace, trust, thankfulness, aspiration and celebration (as identified, by students, staff and governors). This mission and these values underpin this policy and its related practices.

Legal framework

We welcome our duties under the Equality Act 2010 to eliminate discrimination, advance equality of opportunity and foster good relations in relation to age (as appropriate), disability, ethnicity, gender, religion and sexual identity.

We welcome our duty under the Education and Inspections Act 2006 to promote community cohesion. We recognise these duties are essential for achieving the outcomes for children/young people in the Ofsted framework, and that they reflect international human rights standards as expressed in the UN Convention on the Rights of the Child, the UN Convention on the Rights of People with Disabilities, and the Human Rights Act 1998.

Guiding principles

In fulfilling the legal obligations cited above, we are guided by nine principles:

Principle 1: All learners are of equal value. We see all learners and potential learners, and their parents and of whether or not they are disabled whatever their ethnicity, culture, national origin or national status whatever their gender and gender identity whatever their religious or non-religious affiliation or faith backgrowth whatever their sexual identity.	s
Principle 2: We recognise and respect difference. Treating people equally (Principle 1 above) does not necessarily in Our policies, procedures and activities must not discriminate but in differences of life-experience, outlook and background, and in the which people may face, in relation to:	must nevertheless take account of
 □ disability: so that reasonable adjustments are made; □ ethnicity: so that different cultural backgrounds and experiences □ gender: so that the different needs and experiences of girls an recognised; □ religion, belief or faith background □ sexual identity. 	
Principle 3: We foster positive attitudes and relationships, a and belonging.	and a shared sense of cohesion
We intend that our policies, procedures and activities should prom positive attitudes towards disabled people, good relations be people, and an absence of harassment of disabled people positive interaction, good relations and dialogue between group each other in terms of ethnicity, culture, religious affiliation, nation absence of prejudice-related bullying and incidents	tween disabled and non-disabled ps and communities different from

$\hfill\square$ mutual respect and good relations between boys and girls, and women and men, and an absence of sexual and homophobic harassment
Principle 4: We observe good equalities practice in staff recruitment, retention and development. We ensure that policies and procedures should benefit all employees and potential employees, for example in recruitment and promotion, and in continuing professional development: whether or not they are disabled whatever their ethnicity, culture, religious affiliation, national origin or national status whatever their gender and sexual identity, and with full respect for legal rights relating to pregnancy and maternity.
Principle 5: We aim to reduce and remove inequalities and barriers that already exist. In addition to avoiding or minimising possible negative impacts of our policies, we take opportunities to maximise positive impacts by reducing and removing inequalities and barriers that may already exist between: disabled and non-disabled people people of different ethnic, cultural and religious backgrounds girls and boys, women and men.
Principle 6: We consult and involve widely. People affected by a policy or activity should be consulted and involved in the design of new policies, and in the review of existing ones. We consult and involve: disabled people as well as non-disabled people from a range of ethnic, cultural and religious backgrounds both women and men, and girls and boys. gay people as well as straight.
Principle 7: Society as a whole should benefit. We intend that our policies and activities should benefit society as a whole, both locally and nationally, by fostering greater social cohesion, and greater participation in public life of: disabled people as well as non-disabled people of a wide range of ethnic, cultural and religious backgrounds both women and men, girls and boys gay people as well as straight.
Principle 8: We base our practices on sound evidence. We maintain and publish quantitative and qualitative information about our progress towards greater equality in relation to: disability ethnicity, religion and culture gender.
Principle 9: Objectives Each year we formulate and publish specific and measurable objectives, based on the evidence we have collected and published, in relation to disability ethnicity, religion and culture gender
We recognise that the actions resulting from a policy statement such as this are what make a difference.

The curriculum

We keep each curriculum subject or area under review in order to ensure that teaching and learning reflect the nine principles set out in paragraph 4 above.

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We ensure the principles listed in paragraph 4 above apply to the full range of our policies and practices, including those that are concerned with: students' progress, attainment and achievement students' personal development, welfare and well-being teaching styles and strategies admissions and attendance staff recruitment, retention and professional development care, guidance and support behaviour, discipline and exclusions working in partnership with parents, carers and guardians working with the wider community.
Addressing prejudice and prejudice-related bullying The Academy is opposed to all forms of prejudice which stand in the way of fulfilling the legal duties referred to in paragraphs 1–3: prejudices around disability and special educational needs prejudices around racism and xenophobia, including those that are directed towards religious groups and communities, for example Antisemitism and Islamophobia, and those that are directed against Travellers, migrants, refugees and people seeking asylum prejudices reflecting sexism and homophobia.
There is guidance in the appropriate policies on how prejudice-related incidents should be identified, assessed, recorded and dealt with e.g. Anti-Bullying Policy.
We take seriously our obligation to report regularly to the local authority about the numbers, types and seriousness of prejudice-related incidents at our school and how they are dealt with.
Roles and responsibilities The governing body is responsible for ensuring that the school complies with legislation, and that this policy and its related procedures and action plans are implemented.
A member of the governing body has a watching brief regarding the implementation of this policy. The Principal is responsible for implementing the policy; for ensuring that all staff are aware of their responsibilities and are given appropriate training and support; and for taking appropriate action in any cases of unlawful discrimination. The Assistant Principal: Inclusion has day-to-day responsibility for co-ordinating implementation of the policy.
All staff are expected to: □ promote an inclusive and collaborative ethos in their classroom □ deal with any prejudice-related incidents that may occur
□ plan and deliver curricula and lessons that reflect the principles in paragraph 4 above □ support students in their class for whom English is an additional language

Information and resources

We ensure that the content of this policy is known to all staff and governors and, as appropriate, to all students and their parents and carers.

□ keep up-to-date with equalities legislation relevant to their work.

All staff and governors have access to a selection of resources which discuss and explain concepts of equality, diversity and community cohesion in appropriate detail.

Religious observance

We respect the religious beliefs and practice of all staff, students and parents, and comply with reasonable requests relating to religious observance and practice.

Staff development and training

We ensure that all staff, including support and administrative staff, receive appropriate training and opportunities for professional development, both as individuals and as groups or teams.

Breaches of the policy

Breaches of this policy will be dealt with in the same ways that breaches of other school policies are dealt with, as determined by the Principal and governing body.

Monitoring and evaluation

We collect, study and use quantitative and qualitative data relating to the implementation of this policy, and make adjustments as appropriate.

In particular we collect, analyse and use data in relation to achievement, broken down as appropriate according to disabilities and special educational needs; ethnicity, culture, language, religious affiliation, national origin and national status; and gender.